**Room & Board Scholarship Application**

**All UNL majors** are eligible for the CPBS room & board scholarship.
Entering **freshman** are encouraged to apply, but contact the CPBS office prior to submitting your application.

**① Personal Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student ID #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: 🞎 FR 🞎 SO 🞎 JR 🞎 SR 🞎 GR

For which class are you applying for the scholarship? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**② List all of the BIOLOGY and NATURAL RESOURCES courses you have taken:**

 COMPLETED – course name/number + credit hours CURRENTLY ENROLLMENT

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 Total Credit Hours: \_\_\_\_\_\_\_\_\_ Total Credit Hours: \_\_\_\_\_\_\_\_\_

**③ Have you filled out a Federal Financial Aid form?** 🞎 YES 🞎 NO

 **Have you applied for and been approved for work study?** 🞎 YES 🞎 NO

**④ Provide a copy of your transcripts to the Cedar Point office – Manter Hall 111B.**

**⑤ Attach a one page, typed, Letter of Interest addressing the following questions:**

* *Why do you want to take classes at CPBS? What do you foresee gaining from this experience?*
* *What will you be able to contribute to Cedar Point while you are taking classes this summer?*

**⑥ Letter of Recommendation:**

Please ask a member of the Nebraska faculty or teaching staff to send a short letter in support of your application to Jon Garbisch, 111B Manter Hall, City Campus -0118 or jgarbisch2@unl.edu by the scholarship deadline.

Reference’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reference’s email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**⑦ Return the completed application materials to the Cedar Point office by March 1, 2019.**

 *I certify that the information on this application is complete, accurate, and true and agree to abide by the policies and regulations of the University of Nebraska-Lincoln.* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_