**Cedar Point Biological Station**

111 Manter Hall School of Biological Sciences | University of Nebraska-Lincoln Ph: 402/472-5977

Lincoln, NE 68588-0118 Fax: 402/472-2083

E-mail: cpbs2@unl.edu http://cedarpoint.unl.edu

**APPLICATION FORM – Summer 2019**

**Date:**

**Name:** **Major:**

*Please Print Clearly.* Last First MI **College:**

**Student ID #:** **Year:** 🞎Fr 🞎So 🞎Jr 🞎Sr 🞎Gr

**Email Address:**   **Sex:** 🞎 F 🞎 M for housing purposes

**Perm. Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street

City State Zip

**Cell phone:** (\_\_\_\_\_\_) \_\_\_\_\_\_\_­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check those CPBS courses in which you wish to enroll for Summer 2019.**

*1st 3-wk Session (19 May – 7 June)*

🞎 ENGL 317 Literature and the Environment Cory Willard (Nebraska)

*19 May – 31 May, 3 credit hours*

🞎 BIOS 475 / 875 Avian Biology (Ornithology) Allison Johnson (Nebraska)

🞎 LIFE 121 Fundamentals of Biology II William Glider (Nebraska)

*2nd 3-wk Session (9 June – 28 June)*

🞎 BIOS 453 / 853 Predator Ecology John DeLong (Nebraska)

🞎 BIOS 422 / 822 Comparative Physiology Mandy Lipinski (Nebraska)

🞎 ARTP 383 / 896 Working with Watercolor Aaron Holz (Nebraska)

*9 June – 22 June, 3 credit hours*

*3rd 3-wk Session (30 June – 19 July)*

🞎 LIFE 121 Fundamentals of Biology II Ben Reed (Washburn)

🞎 BIOS 452 / 852 Field Epidemiology Devin Nickol (UNMC)

🞎 TEAC 890 Workshop Seminar: Nebraska Master Naturalist Certification for Teachers

*7 July – 13 July*

*4th 3-wk Session (21 July – 9 August)*

🞎 BIOS 487 / 887 Field Parasitology Scott Gardner (Nebraska)

🞎 BIOS 207 Ecology and Evolution Chad Brassil (Nebraska)

**Additional Information:**

Are you a registered student at UN-L? 🞎 YES 🞎 NO

If you answered ‘No’, where are you registered as a student?

*(If you would like a UN-L Application for Admission form, please ask now).*

**Diet and Health:**

Please describe any dietary and health concerns that CPBS personnel should be aware of?

*(Please list, and explain if necessary. You will be contacted by email for further details and how we can accommodate you via email.)*

**Roommates:** Please list the names of any preferred roommates, or leave blank if you have no preferences.

I certify that the information on this application is complete, accurate, and true and agree to abide by the policies and regulations of the University of Nebraska-Lincoln. I understand that the Room & Board fee is a **non-refundable** deposit required to guarantee my registration in the above indicated classes.

21 September 2018 Signature Date